

Old earth contradicts the Scriptures

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Assertions/Conclusions of this Article

This article is just to briefly cover a point or two from Gods word to show that old earth theory is contradictory to the bibles account 'as written'.

This article is making no claims about interpretation of 'scientific' evidence, but solely about the wording of Genesis in Gods account

Supporting Evidence

1.0

The bible does not show that the earth is millions of years old

The Hebrew word for 'day' can mean long ages unless it is further defined by the surrounding context....'an evening and a morning' is that context.

Especially when a 'day' is very clearly defined in Genesis itself.

And God said, Let there be light: and there was light.

And God saw the light, that it was good: and God divided the light from the darkness.

And God called the light Day, and the darkness he called Night.

And the evening and the morning were the first day.

(Gen 1:3-5 KJV)

We have a planet called earth and we have a source of light.

We have a dark side of this planet earth and a light side, separated by God into 'day' and Night'

All that is needed now for an evening and a morning is rotation.

An evening and a morning show fairly conclusively that we are talking about a single earth rotation day.

There was a man named Adam made on the 6th day of creation.

This mans genealogy can be show all the way up to Christ in the scriptures, even with many of the lifespans given in exact years.

Scripture does not support that the earth has been here for even millions of years, let alone billions.

2.0

The 'light'.

Scripture shows that the sun was created on day 4 of the creation week.

And God made two great lights: the greater light to rule the day and the smaller light to rule the night, and the stars also. And God set them in the expanse of the heavens to give light upon the earth, and to rule over the day and over the night; and to divide between the light and the darkness. And God saw that it was good. And the evening and the morning were the fourth day. (Gen 1:16-19 MKJV)

Plantlife, however, was created on day 3.

And God said, Let the earth bring forth tender sprouts (the herb seeding seed and the fruit tree producing fruit after its kind, whose seed is in itself) upon the earth; and it was so. And the earth brought forth tender sprouts, the herb yielding seed after its kind, and the tree producing fruit after its kind, whose seed was in itself. And God saw that it was good. And the evening and the morning were the third day. (Gen 1:11-13 MKJV)

Since we know factually that plant life, all life on this planet for the most part, REQUIRES the energy and light given from our sun to exist, the logical assumption is that this light set into place with the words 'let there be light' MUST have been equivalent TO the sun to keep this plant life alive until the sun was put into place on day 4.

3.0

Things we infer from the text;

-the 'light' mimicked the sun...which the evidence supports conclusively since there was plant life being supported before the sun's creation on day 4.

-the earth rotatedwhich the evidence supports conclusively since this 'evening and morning' are spoken of in the same exact manner both BEFORE the sun was created on day 4 and AFTER the sun was created on day 4.

We see that the situation was the same both BEFORE the sun was created and AFTER it was created. There was 'day and night' and 'evening and morning' and plant life existed, leaving no other logical conclusion that can be inferred from the texts OTHER than this light created before the sun MUST have been similar to our sun.

We see support for God being the source of light and no need of the sun in Revelation;

(Rev 21:23 KJV) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

(Rev 22:5 KJV) And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

(Isa 60:19)

3.1

Assertions of this Section

To refute this absurd error that God only cleared up the sky for an already existing sun on day four of creation. The usage of the word 'made/make' as it appears in Genesis 1:16, when harmonized with its usage elsewhere in Genesis confirms that God literally 'made' the sun on day four.

Supporting Evidence.

Here is the passage where the sun is 'made';

And GodH430 madeH6213 (H853) twoH8147 greatH1419 lights;H3974 (H853) the greaterH1419 lightH3974 to ruleH4475 the day,H3117 and the lesserH6996 lightH3974 to ruleH4475 the night:H3915 he made the starsH3556 also.

(Gen 1:16)

Here is the definition of the word;

H6213

עשה

‘âśâh

BDB Definition:

1) to do, fashion, accomplish, make

1a) (Qal)

1a1) to do, work, make, produce

1a1a) to do

1a1b) to work

1a1c) to deal (with)

1a1d) to act, act with effect, effect

1a2) to make

1a2a) to make

1a2b) to produce

1a2c) to prepare

1a2d) to make (an offering)

1a2e) to attend to, put in order

1a2f) to observe, celebrate

1a2g) to acquire (property)

1a2h) to appoint, ordain, institute

1a2i) to bring about

1a2j) to use

1a2k) to spend, pass

1b) (Niphal)

1b1) to be done

1b2) to be made

1b3) to be produced

1b4) to be offered

1b5) to be observed

1b6) to be used

1c) (Pual) to be made

2) (Piel) to press, squeeze

Part of Speech: verb

Now lets see if this word is ever used in the context of 'making' something rather than these dodges that say that God just 'cleared' the clouds up to expose an already existing sun....

Did God simply 'reveal' animal life that already existed ?

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. (Gen 1:25)

Was God only calling what He 'revealed' and didnt 'create' 'good' ?

And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. (Gen 1:31)

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (Gen 2:2-3)

No, He called it ALL good that He had MADE....INCLUDING the sun on day FOUR!

Quite conclusively this word 'made' means just that when taken as along with the REST of the data as it pertains to creation.

4.0

The man Adam

Man was created on the 6th day of creation.
God rested on the 7th day.

Here in Genesis 1 we see the creation of this man and woman.

So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: And the evening and the morning were the sixth day. (Gen 1:27-31 KJV)

And here in Genesis 2 we see more detail added to about this man and woman who were created from the dust of the earth and then put into the garden.

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (Gen 2:7-8 KJV)

We know that Adam was the first 'man' because that is exactly what scripture confirms.

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. (1Co 15:45 KJV)

The man Adam and his wife Eve were created on the 6th day of creation.
This man Adam lived to be 930 years old.

Gen 5:5 And all the days that Adam lived were nine hundred and thirty years. And he died.

If the creation days were not single earth rotation days, then Adam would have had to have been older than scripture accounts for.

If the creation days were even a decade long, then Adam would be ten years older than he was, thus scriptures account of his lifespan is false.

5.0

IF the man Adam was not a real man, then neither does it seem that any of these others were given that scripture speak about all these men as being literal and even giving their lifespans.

Gen 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

Gen 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Gen 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Gen 5:6 And Seth lived an hundred and five years, and begat Enos:

Gen 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Gen 5:8 And all the days of Seth were nine hundred and twelve years: and he died.

Gen 5:9 And Enos lived ninety years, and begat Cainan:

Gen 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

Gen 5:11 And all the days of Enos were nine hundred and five years: and he died.

Gen 5:12 And Cainan lived seventy years, and begat Mahalaleel:

Gen 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

Gen 5:14 And all the days of Cainan were nine hundred and ten years: and he died.

Gen 5:15 And Mahalaleel lived sixty and five years, and begat Jared:

Gen 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Gen 5:17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

Gen 5:18 And Jared lived an hundred sixty and two years, and he begat Enoch:

Gen 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Gen 5:20 And all the days of Jared were nine hundred sixty and two years: and he died.

Gen 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Gen 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Gen 5:23 And all the days of Enoch were three hundred sixty and five years:

Gen 5:24 And Enoch walked with God: and he was not; for God took him.

Gen 5:25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:

Gen 5:26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Gen 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Gen 5:28 And Lamech lived an hundred eighty and two years, and begat a son:

Gen 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Gen 5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

Gen 5:31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

Gen 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

6.0

Assertions/Conclusions of this section

The views of some that Adam was simply the first man with a soul does not harmonize with scriptural account because the 'breath of life' that some falsely teach that supposedly made Adam a 'living soul' somehow different from this mythical 'preadamite' peoples is the same exact 'breath of life' that animals received on day five when they were created.

The Evidence

In Genesis 1:20 the phrase 'nephesh kahee' (H2416 and H5315) is used to describe 'the 'soul of life' that is within animals created on day FIVE.

Some bibles render this as 'soul of life'.

And GodH430 said,H559 Let the watersH4325 bring forth abundantlyH8317 the moving creatureH8318 that hath life,H5315, H2416 and fowlH5775 that may flyH5774 aboveH5921 the earthH776 inH5921 the openH6440 firmamentH7549 of heaven.H8064

(Gen 1:20 KJV+)

This SAME EXACT wording (H2416 and H5315) is used to describe Adam being given a 'living soul'...

And the LORDH3068 GodH430 formedH3335 (H853) manH120 of the dustH6083 ofH4480 the ground,H127 and breathedH5301 into his nostrilsH639 the breathH5397 of life;H2416 and manH120 becameH1961 a living H2416 soul.H5315

(Gen 2:7 KJV+)

So *IF* we are arguing that this supposed LATER Adam was just being given a 'living soul' then the WORDING ITSELF would indicate that ANIMALS were given a 'soul of life' BEFORE man.....MILLIONS OF YEARS before MAN had a SOUL !

7.0

Assertions/Conclusions of this section

7.1 To show that God created 'man' in the beginning and the first 'man' (adam) was called 'Man'(Adam).

7.2 To show that this 'man'(adam) who was called 'Man'(Adam) and his wife he named Eve were expelled from the garden and gave birth to a son named Cain.

7.3 To show that man was not in the Garden of Eden for very long.

Supporting Evidence

(7.1)

'adm' (H121) is used for both 'man' as a race and the first man 'Adam' as a pronoun...

This is the book of the generations of Adam.

In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam (H121), in the day when they were created.

And **Adam (H121)** lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: And all the days that Adam lived were nine hundred and thirty years: and he died.

(Gen 5:1-5 KJV)

MaleH2145 and femaleH5347 createdH1254 he them; and blessedH1288 them, and calledH7121 (H853) their nameH8034 **Adam,H121** in the dayH3117 when they were created.H1254

And **AdamH121** livedH2421 an hundredH3967 and thirtyH7970 years,H8141 and begatH3205 a son in his own likeness,H1823 after his image;H6754 and calledH7121 (H853) his nameH8034 Seth:H8352

(Gen 5:2-3 KJV+)

(7.2)

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. And **unto Adam** he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

And Adam called his wife's name Eve; because she was the mother of all living. Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: **Therefore the LORD God sent him forth from the garden of Eden,** to till the ground from whence he

was taken. *So he drove out the man*; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. And *Adam knew Eve his wife; and she conceived, and bare Cain*, and said, I have gotten a man from the LORD. (Gen 3:16-4:1)

(7.3)

Adam and Eve couldnt have been living there long given Adams AGE when Seth was born.

And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: (Gen 5:3)

Given Seth, Adams third son at the very least, was born to Adam at 130 years, it is impossible that Adam was in the Garden for more than about 128 years tops.

8.0 - Biblical Support for creation days

8.1

In the following passage we see creation 'days' used in reference to the sabbath 'day'. If 'day' does not mean 'day' as it pertains to the six creation 'days' then the sabbath 'day' cannot be defined as an earth rotation 'day' either but would be any undetermined 'age' or span of time.

Six days may work be done, but on the seventh is the sabbath of rest, holy to Jehovah. Whoever does any work in the Sabbath day, he shall surely be put to death. Therefore the sons of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant.

It is a sign between Me and the sons of Israel forever.

For in six days Jehovah made the heavens and the earth, and on the seventh day He rested, and was refreshed.

(Exo 31:14-17)

Also see (Exo 20:8-11)